# **Pioneer Union Elementary**

# **Agenda**

July 16, 2025 - Special Board Meeting



#### Special Meeting

Room E-3 of Mountain Creek Middle School, 6862 Mt Aukum Road, Somerset, CA 95684 Wednesday, July 16, 2025

05:30 PM

# **Need the Complete Board Packet?**

Scan the image below with a smartphone to access the complete board packet including all the attachments.



# **Details**

**Board Members:** Jonathan Russell

Nanette Hargo Nathaniel Houston Cory Morrison Patricia Ciampa

# 1. Call to Order

#### 1.1 Meeting Access

You can access the meeting in person in room E-3 at the Mountain Creek Campus.

# 1.2 Call the meeting to order:

Call to order by Vice President Hargo for the Special Board Meeting, July 16, 2025 in room E-3 of Mountain Creek Middle School at 5:30 pm.

### 1.3 Pledge of Allegiance:

#### 2. Roll Call

#### 2.1 Roll Call:

#### 2.2 Staff Members present:

## 3. Public Comments/Requests

#### 3.1 Public Comments/Requests:

In accordance with the Board policy and legal guidelines the Board President may entertain input from members of the public regarding an item that is within the Board's subject matter jurisdiction. The Board may not take action on any item which is not on the agenda. (Individuals addressing the Board will be limited to three minutes unless they have obtained permission in advance from the Board President).

# 4. Meeting Management

#### 4.1 Approval of Agenda

In the management of its agenda and the conduct of the meeting the Board, at this time may consider:

- The recognition of persons seeking clarification about any item on the agenda or who may request a topic for placement on a future Board agenda.
- The Board President may explain intents, desires or duties of the Board relative to certain actions to be taken or discussions on specific items.
- The Board may also consider requests to move the order in which the agenda items are addressed and/or to remove any topics from the agenda or consent agenda.

#### 5. Board Policy / Administration

# 5.1 Interview Candidates for Provisional Appointment to the Board

- Interviews
- Discussion

## 5.2 Action: Call for Vote on Direction of Appointment

• Select a candidate; continue the application process. Not select a candidate; resulting in the County Superintendent ordering an election.

### 5.3 Action: Call for Vote for Board Appointment Candidate

#### 5.4 Administer Oath of Office

## 6. Next Board Meetings

# 6.1 Next Board Meetings

- August 14, 2025
- September 11, 2025
- October 9, 2025
- November 13, 2025
- December 11, 2025

#### 7. Public Comments on Closed Session

#### 7.1 Public Comments/Requests:

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# 8. Adjourn to Closed Session

During this time, the Board may adjourn to Closed Session to discuss confidential material.

#### 8.1 Public Employee Performance Evaluation (G.C. 54957)

- G.C. 54957 Public Employee Appointment Evaluation
- G.C. 54957 Public Employees Discipline/Dismissal/Release

## 8.2 Litigation

• Significant Exposure to Litigation Pursuant to Subdivision (b)

#### 8.3 Conference with Labor Negotiator (G.C. 54957.6)

Agency Designated Representative

• Superintendent, Patrick Paturel

**Employee Organizations** 

- Pioneer Faculty Association
- California School Employees Association- Pionner Chapter #853
- Unrepresented Employees

## 8.4 Education Codes, 48918(c)

Discussions of Matters Pertaining to Students

#### 8.5 Superintendent Evaluation

#### 9. Reconvene Special Meeting

9.1 Meeting Reconvened:	
9.2 Disclosure of any action taken in closed session:	
10. Adjournment of the Special Meeting	
10.1 Adjournment:	
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