

# Pioneer Union Elementary

## Agenda

**April 10, 2025 - Regular Board Meeting**



Regular Meeting

Room E-3 of Mountain Creek Middle School, 6862 Mt Aukum Road, Somerset, CA 95684

Thursday, April 10, 2025

05:30 PM

## Need the Complete Board Packet?

Scan the image below with a smartphone to access the complete board packet including all the attachments.



# Details

**Board Members:** Jonathan Russell  
Nanette Hargo  
Nathaniel Houston  
Cory Morrison  
Patricia Ciampa

## **1. Call to Order**

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### **1.1 Meeting Access**

You can access the meeting in person in room E-3 at the Mountain Creek Campus or via Google Meet by the link below.

To join the video meeting, click this link: <https://meet.google.com/jcj-yjyt-fzx>

### **1.2 Call the meeting to order:**

Call to order by President Russell for the Regular Board Meeting, April April 10, 2025 in Room E-3 of Mountain Creek Middle School at 5:30 p.m.

### **1.3 Pledge of Allegiance:**

## **2. Roll Call**

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### **2.1 Roll Call:**

### **2.2 Staff Members present:**

## **3. Public Comments/Requests**

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### **3.1 Public Comments/Requests:**

In accordance with the Board policy and legal guidelines the Board President may entertain input from members of the public regarding an item that is within the Board's subject matter jurisdiction. The Board may not take action on any item which is not on the agenda. (Individuals addressing the Board will be limited to three minutes unless they have obtained permission in advance from the Board President).

## **4. Meeting Management**

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### **4.1 Approval of Agenda**

In the management of its agenda and the conduct of the meeting the Board, at this time may consider:

- The recognition of persons seeking clarification about any item on the agenda or who may request a topic for placement on a future Board agenda.
- The Board President may explain intents, desires or duties of the Board relative to certain actions to be taken or discussions on specific items.
- The Board may also consider requests to move the order in which the agenda items are addressed and/or to remove any topics from the agenda or consent agenda.

## **5. Reports/Acknowledgements**

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### **5.1 Board Members' Reports:**

### **5.2 Correspondence Received by the Board:**

### **5.3 Superintendent Report:**

- Enrollment

**5.4 Principal Report:**

**5.5 LCAP Report:**

**5.6 Budget Report:**

**5.7 Maintenance and Operations Report:**

- Walt Tyler School

**5.8 Transportation Report:**

**5.9 Reports from Employee Group representatives:**

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees
  - Classified Management
  - Confidential

**5.10 Other Reports:**

**6. Presentation and Public Hearing**

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**6.1 A Public Hearing Will Be Held on the Initial Sunshine Proposal From the California School Employees Association and its Pioneer Chapter #853 (CSEA) to Open Negotiations for the 2025-2026 year**

- Open
- Comments
- Close

[Policy 610 CP Approval Letter - 853 Pioneer IP Successor 2025-2026.pdf](#)

**7. Business and Information Items**

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**7.1 Action: Consider Approval Resolution 23/24-09, School Employees Appreciation Week**

It is recommended to approve Resolution 24/25-08, School Employees Appreciation Week.

[Resolution 24.25-08 School Employees Appreciation Week.pdf](#)

**8. Policies and Administrative Regulations**

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**8.1 Approve Proposed New or Revised Board Policies / Administrative Regulations or Board Bylaws**

BP/AR/E 1312.2 – Complaints Concerning Instructional Materials

BP/AR 1340 – Access to District Records

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BP/AR 3311 – Bids

BP/AR 3311.1 - Uniform Public Construction Cost Accounting Procedures

BP 3312 – Contracts

BP 3516.5 – Emergency Schedules

BP/AR 3580 – District Records

BP 4151/4251/4351 – Employee Compensation

BP/AR 4158/4258/4358 – Employee Security

BP/AR 5125 – Student Records

BP 5131 – Conduct

BP/AR 5131.6 – Alcohol and Other Drugs

BP 5131.8 – Mobile Communication Devices

BP 5141.5 – Mental Health

BP/AR 5141.52 – Suicide Prevention

BP/AR 5145.13 – Response to Immigration Enforcement

BP 6142.93 – Science Instruction

BP 6142.94 – History-Social Science Instruction

BP/AR 6159 – Individualized Education Program

BP/AR 6159.2 – Nonpublic, Nonsectarian School and Agency for Special Education

BB 9150 – Student Board Members

BB 9224 – Oath or Affirmation

BB 9260 – Legal Protection

## **9. Consent Agenda**

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### **9.1 Approval of Minutes: March 13, 2025**

[Minutes 3.25.pdf](#)

### **9.2 Approval of Warrants:**

[Batches 0036-0039.pdf](#)

### **9.3 Approval of Project Attachment # 0239-25C.1 With Infinity Communications**

Approval of agreement between Pioneer Union School District and Infinity Communications for Category Two RFP and E-Rate Application Management Services.

[Infinity Communications Agreement.pdf](#)

### **9.4 Personnel:**

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- Approve Morgan Larson - Temporary .15 FTE Teacher

## **9.5 Approval of the Williams Quarterly Reports**

[Williams Quarterly Report 10-24.pdf](#)

[Williams Quarterly Report 4-25.pdf](#)

[Williams Quarterly Report 4-24.pdf](#)

[Williams Quarterly Report 1-25.pdf](#)

[Williams Quarterly Report 7-24.pdf](#)

## **9.6 Approval of MOU with California Department of Forestry and Fire Protection**

[MOU With CA Dept of Forestry.pdf](#)

## **9.7 Approval of the Consent Agenda:**

## **10. Next Board Meetings**

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May 8, 2025

June 12, 2025 - Public Hearing on LCAP and District Budget

June 18, 2025 (Wednesday) - Approve LCAP and District Budget

August 14, 2025

September 11, 2025

October 9, 2025

November 13, 2025

December 11, 2025

## **11. Public Comments on Closed Session**

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### **11.1 Public Comments/Requests:**

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## **12. Adjourn to Closed Session**

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During this time, the Board may adjourn to Closed Session to discuss confidential material.

### **12.1 Public Employee Performance Evaluation (G.C. 54957)**

- G.C. 54957 Public Employee Appointment Evaluation
- G.C. 54957 Public Employees Discipline/Dismissal/Release

## **12.2 Litigation**

- Significant Exposure to Litigation Pursuant to Subdivision (b)

## **12.3 Conference with Labor Negotiator (G.C. 54957.6)**

Agency Designated Representative

- Superintendent, Patrick Paturel

Employee Organizations

- Pioneer Faculty Association
- California School Employees Association- Pioneer Chapter #853
- Unrepresented Employees

## **12.4 Education Codes, 48918(c)**

- Discussions of Matters Pertaining to Students

## **12.5 Superintendent Evaluation**

## **13. Reconvene Regular Meeting**

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**13.1 Meeting Reconvened:**

**13.2 Disclosure of any action, taken in closed session:**

## **14. Adjournment of the Regular Meeting**

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**14.1 Adjournment:**